

**MGM PUBLIC SCHOOL****CBSE BOOK LIST 2025-2026****NURSERY**

| S.no. | Subject                                | Title                           | Publication            |
|-------|----------------------------------------|---------------------------------|------------------------|
| 1     | English                                | Literacy Skills Nursery         | Friends<br>Publication |
|       |                                        | My Mini Alphabet Book           |                        |
|       |                                        | My First Book of Rhymes Nursery |                        |
|       |                                        | My Story Book Nursery           |                        |
| 2     | Hindi                                  | Balgeet Nursery                 |                        |
|       |                                        | Akshar Lekhan                   |                        |
| 3     | Mathematics                            | Numeracy Skills Nursey          |                        |
| 4     | EVS                                    | General Awarness Nursery        |                        |
| 5     | My First Book Of Art and Craft Nursery |                                 |                        |

**NOTEBOOK LIST (2025-2026)**

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| 5      | A4 plane Black sheets | Assignments | 8            |       |
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|---------------------------------|------------------------------------|------------------------------|----------------------------|
| <b>CBSE BOOK LIST 2025-2026</b> |                                    |                              |                            |
| <b>LKG/KG-I</b>                 |                                    |                              |                            |
| <b>S.no.</b>                    | <b>Subject</b>                     | <b>Title</b>                 | <b>Publication</b>         |
| 1                               | English                            | Literacy Skills LKG          | <b>Friends Publication</b> |
|                                 |                                    | Pattern Writing Book LKG     |                            |
|                                 |                                    | My Handwriting Book LKG      |                            |
|                                 |                                    | My First Book of Phonics LKG |                            |
|                                 |                                    | My Second Book of Rhymes LKG |                            |
|                                 |                                    | My Story Book LKG            |                            |
| 2                               | Hindi                              | Balgeet LKG                  |                            |
|                                 |                                    | Shabdh Gyaan                 |                            |
| 3                               | Mathematics                        | Numeracy Skills LKG          |                            |
| 4                               | EVS                                | General Awareness LKG        |                            |
| 5                               | My Second Book of Art & Crafts LKG |                              |                            |

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| 5                                | A4 plane Black sheets | Assignments    | 8                   |            |
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|---------------------------------|-----------------------------------|------------------------------|----------------------------|
| <b>CBSE BOOK LIST 2025-2026</b> |                                   |                              |                            |
| <b>UKG</b>                      |                                   |                              |                            |
| <b>S.no.</b>                    | <b>Subject</b>                    | <b>Title</b>                 | <b>Publication</b>         |
| 1                               | English                           | Literacy Skills UKG          | <b>Friends Publication</b> |
|                                 |                                   | My Handwriting Book UKG      |                            |
|                                 |                                   | My Third Book of Rhymes UKG  |                            |
|                                 |                                   | My Second Book of Phonic UKG |                            |
|                                 |                                   | My Story Book UKG            |                            |
| 2                               | Hindi                             | Balgeet UKG                  |                            |
|                                 |                                   | Swar Gyaan UKG               |                            |
| 3                               | Mathematics                       | Numeracy Skills UKG          |                            |
| 4                               | EVS                               | General Awareness UKG        |                            |
| 5                               | My Third Book of Art & Crafts LKG |                              |                            |

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| 1                                | 4Line copy            | English                  | 200                 | 1          |
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| 3                                | 4Line copy            | E.V.S (for KGI and KGII) | 200                 | 1          |
| 4                                | Box copy              | Maths                    | 200                 | 1          |
| 5                                | A4 plane Black sheets | Assignments              | 8                   |            |
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**MGM PUBLIC SCHOOL****CBSE BOOK LIST 2025-2026****CLASS - I**

| <b>S.No</b> | <b>Subject</b>    | <b>Title</b>                            | <b>Publisher</b>                  |
|-------------|-------------------|-----------------------------------------|-----------------------------------|
| 1           | English           | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 2           | Maths             | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 3           | EVS               | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 4           | Computer          | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 5           | General Knowledge | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 6           | Hindi             | Vallari Hindi                           | Eupheus Learning Solution PVT.LTD |
| 7           | Hindi Grammar-1   | Gyan Sudha Hindi Vyakaran -1            | Amenta/ Trinity Publication       |
| 8           | Moral Science     | A Spoonful of Honey (DADODE Series) - 1 | Fransalian Education Initiatives  |
| 9           | Drawing           | Art Time -1                             | Sunbean Publication Pvt .Ltd      |
| 10          | Cursive Writing   | New Way Cursive Writing -1              | Robin international               |
| 11          | Hindi Sulekh      | Prayas Hindi Sulakha-1                  | Pigeon Publication                |

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## **CBSE FINAL BOOK LIST 2025-2026**

### **CLASS - II**

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|--------------|-------------------|-----------------------------------------|-----------------------------------|
| 1            | English           | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 2            | Maths             | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 3            | EVS               | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 4            | Computer          | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 5            | General Knowledge | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 6            | Hindi             | Vallari Hindi                           | Eupheus Learning Solution PVT.LTD |
| 7            | Hindi Grammar-2   | Gyan Sudha Hindi Vyakaran -2            | Amenta/ Trinity Publication       |
| 8            | Moral Science     | A Spoonful of Honey (DADODE Series) - 2 | Fransalian Education Initiatives  |
| 9            | Drawing           | Art Time -2                             | Sunbean Publication Pvt .Ltd      |
| 10           | Cursive Writing 2 | New Way Cursive Writing -2              | Robin international               |
| 11           | Hindi Sulekh      | Prayas Hindi Sulakha-2                  | Pigeon Publication                |

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| <b><u>S.No.</u></b> | <b><u>Subject</u></b> | <b><u>Title</u></b>                     | <b><u>Publisher</u></b>           |
|---------------------|-----------------------|-----------------------------------------|-----------------------------------|
| 1                   | English               | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 2                   | Maths                 | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 3                   | EVS                   | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 4                   | Computer              | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 5                   | General Knowledge     | Concord 1 Semester                      | Eupheus Learning Solution PVT.LTD |
| 6                   | Hindi                 | Vallari Hindi                           | Eupheus Learning Solution PVT.LTD |
| 7                   | Hindi Grammar-3       | Gyan Sudha Hindi Vyakaran -3            | Amenta/ Trinity Publication       |
| 8                   | Moral Science         | A Spoonful of Honey (DADODE Series) - 3 | Fransalian Education Initiatives  |
| 9                   | Drawing               | Art Time -3                             | Sunbean Publication Pvt .Ltd      |
| 10                  | Cursive Writing 3     | New Way Cursive Writing -3              | Robin international               |
| 11                  | Hindi Sulekh          | Prayas Hindi Sulakha-3                  | Pigeon Publication                |

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### **CLASS - IV**

| <b>S.No.</b> | <b><u>Subject</u></b> | <b><u>Title</u></b>                     | <b><u>Publisher</u></b>           |
|--------------|-----------------------|-----------------------------------------|-----------------------------------|
| 1            | English               | Concord Semester I-II                   | Eupheus Learning Solution PVT.LTD |
| 2            | Maths                 | Concord Semester I-II                   | Eupheus Learning Solution PVT.LTD |
| 3            | EVS                   | Concord Semester I-II                   | Eupheus Learning Solution PVT.LTD |
| 4            | Computer              | Concord Semester I-II                   | Eupheus Learning Solution PVT.LTD |
| 5            | General Knowledge     | Concord Semester I-II                   | Eupheus Learning Solution PVT.LTD |
| 6            | Hindi                 | Vallari Hindi                           | Eupheus Learning Solution PVT.LTD |
| 7            | Hindi Grammar-4       | Gyan Sudha Hindi Vyakaran -4            | Amenta/ Trinity Publication       |
| 8            | Moral Science         | A Spoonful of Honey (DADODE Series) - 4 | Fransalian Education Initiatives  |
| 9            | Drawing               | Art Time -4                             | Sunbean Publication Pvt .Ltd      |
| 10           | Cursive Writing 4     | New Way Cursive Writing -4              | Robin international               |
| 11           | Hindi Sulekh          | Prayas Hindi Sulakha-4                  | Pigeon Publication                |

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| 3             | Single Line                      | 100                 | 1          |
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**CBSE FINAL BOOK LIST 2025-2026**  
**CLASS: V**

| Sl. No | Subject           | Title                                   | Publication                       |
|--------|-------------------|-----------------------------------------|-----------------------------------|
| 1      | English           | Concord 5 Semester                      | Eupheus Learning Solution PVT.LTD |
| 2      | Maths             | Concord 5 Semester                      | Eupheus Learning Solution PVT.LTD |
| 3      | EVS               | Concord 5 Semester                      | Eupheus Learning Solution PVT.LTD |
| 4      | Computer          | Concord 5 Semester                      | Eupheus Learning Solution PVT.LTD |
| 5      | General Knowledge | Concord 5 Semester                      | Eupheus Learning Solution PVT.LTD |
| 6      | Hindi             | Vallari Hindi                           | Eupheus Learning Solution PVT.LTD |
| 7      | Hindi Grammar-5   | Gyan Sudha Hindi Vyakaran -5            | Amenta/ Trinity Publication       |
| 8      | Sanskrit          | Sanskrit Praveshika                     | Avichal Publication               |
| 9      | Moral Science     | A Spoonful of Honey (DADODE Series) - 5 | Fransalian Education Initiatives  |
| 10     | Drawing           | Art Time 5                              | Sunbean Publication Pvt .Ltd      |
| 11     | Cursive Writing   | New Way Cursive Writing -5              | Robin international               |
| 12     | Hindi Sulekh      | Prayas Hindi Sulakha-5                  | Pigeon Publication                |

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| 4      | Graph Book                        |              | 1   |
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| 6      | Test copies                       | 100          | 6   |
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**CLASS: VI**

| Sl. No | Subject                       | Title                                       | Publication                         |
|--------|-------------------------------|---------------------------------------------|-------------------------------------|
| 1      | English                       | AASOKA SERIES Term I, II, III               | Aashoka Series (MBD) Term I, II,III |
| 2      | Mathematics                   | AASOKA SERIES Term I, II, III               |                                     |
| 3      | Science                       | AASOKA SERIES Term I, II, III               |                                     |
| 4      | Social Studies Book           | AASOKA SERIES Term I, II, III               |                                     |
| 5      | Hindi                         | Hindi Aasoka                                | MBD                                 |
| 6      | Hindi Grammar                 | Hindi Vyakaran Aasoka                       | MBD                                 |
| 7      | Sanskrit                      | Sanskrit Sankalp Bhag - 1                   | Avichal                             |
| 8      | General Knowlegde             | Wings of Knowledge - 6                      | Amenta                              |
| 9      | Computer                      | DCode Window 10 - 6                         | Kips                                |
| 10     | Art / Drawing                 | Colours                                     | Aasoka-MBD                          |
| 11     | Moral Science                 | A Spoonful of Honey (DADODE Series) - 6     | Fransalian Education Initatives     |
| 12     | English Grammar & Composition | Essentials of English Grammar & Composition | Sultanchand                         |

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| 2      | College Copy                      | 200          | 2   |
| 3      | Graph Book                        |              | 1   |
| 4      | Drawing Copy (Sketch Pad(Medium)) |              | 1   |
| 5      | Test copies                       | 100          | 6   |

**MGM PUBLIC SCHOOL****CLASS: VII****CBSE BOOK LIST - CBSE 2025 -2026**

| Sl. No | Subject                                  | Title                                   | Publication                         |
|--------|------------------------------------------|-----------------------------------------|-------------------------------------|
| 1      | <u>English</u>                           | AASOKA SERIES Term I, II, III           | Aashoka Series (MBD) Term I, II,III |
| 2      | <u>Mathematics</u>                       | AASOKA SERIES Term I, II, III           |                                     |
| 3      | <u>Science</u>                           | AASOKA SERIES Term I, II, III           |                                     |
| 4      | <u>Social Studies Book</u>               | AASOKA SERIES Term I, II, III           |                                     |
| 5      | <u>Hindi</u>                             | Hindi Aasoka                            | MBD                                 |
| 6      | <u>Hindi Grammar</u>                     | Hindi Vyakaran Aasoka                   | MBD                                 |
| 7      | <u>Sanskrit</u>                          | Sanskrit Sankalp Bhag - II              | Avichal                             |
| 8      | <u>General Knowlegde</u>                 | Wings of Knowledge - 7                  | Amenta                              |
| 9      | <u>Computer</u>                          | DCode Window 10 - 7                     | Kips                                |
| 10     | <u>Art / Drawing</u>                     | Colours                                 | Aasoka-MBD                          |
| 11     | <u>Moral Science</u>                     | A Spoonful of Honey (DADODE Series) - 7 | Fransalian Education Initatives     |
| 12     | <u>English Grammar &amp; Composition</u> | WREN AND MARTIN                         | S.chand                             |

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**MGM PUBLIC SCHOOL****CLASS: VIII****BOOK LIST - CBSE 2025-2026**

| Sl.No | Subject                       | Title                                   | Publication                         |
|-------|-------------------------------|-----------------------------------------|-------------------------------------|
| 1     | English                       | AASOKA SERIES Term I, II, III           | Aashoka Series (MBD) Term I, II,III |
| 2     | Mathematics                   | AASOKA SERIES Term I, II, III           |                                     |
| 3     | Science                       | AASOKA SERIES Term I, II, III           |                                     |
| 4     | Social Studies Book           | AASOKA SERIES Term I, II, III           |                                     |
| 5     | Hindi                         | Hindi Aasoka                            | MBD                                 |
| 6     | Hindi Grammar                 | Hindi Vyakaran Aasoka                   | MBD                                 |
| 7     | Sanskrit                      | Sanskrit Sankalp Bhag - III             | Avichal                             |
| 8     | General Knowlegde             | Wings of Knowledge - 8                  | Amenta                              |
| 9     | Computer                      | DCode Window 10 - 8                     | Kips                                |
| 10    | Art / Drawing                 | Colours                                 | Aasoka-MBD                          |
| 11    | Moral Science                 | A Spoonful of Honey (DADODE Series) - 8 | Fransalian Education Initatives     |
| 12    | English Grammar & Composition | WREN AND MARTIN                         | S.chand                             |

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| 5      | Test copies                       | 100          | 6   |

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| <b>CBSE BOOK LIST 2025-2026</b>                                       |                |                                               |           |
| <b>CLASS - IX &amp; X</b>                                             |                |                                               |           |
| <b>S.NO</b>                                                           | <b>SUBJECT</b> | <b>PUBLISHER</b>                              |           |
| 1                                                                     | SCIENCE        | NCERT BOOK                                    |           |
| 2                                                                     | MATHS          | NCERT BOOK                                    | REFERENCE |
|                                                                       |                | MATHS LAB MANUAL (RACHNA SAGAR)               |           |
|                                                                       |                | R.D SHARMA (DHANPAT RAI PUBLICATION)          |           |
|                                                                       |                | R.D SHARMA (MCQ)                              |           |
| 3                                                                     | SANSKRIT       | NCERT BOOK                                    |           |
|                                                                       |                | MANIKA PRAYAGIK VYAKARAN                      |           |
| 4                                                                     | HINDI          | NCERT BOOK                                    |           |
|                                                                       |                | NAVYUG HINDI VYAKARAN                         |           |
| 5                                                                     | ENGLISH        | ENGLISH LANGUAGE AND LITERATURE               |           |
|                                                                       |                | 1. FIRST HIGHT (LITERATURE)                   |           |
|                                                                       |                | 2. FOOT PRINTS (SUPPLEMENTARY)                |           |
| 6                                                                     | I.T            | SUMITA ARORA                                  |           |
| 7                                                                     | SST            | HISTORY- INDIA & CONTEMPORARY WORLD-II        |           |
|                                                                       |                | GEOGRAPHY- CONREMPORARY INDIA-II              |           |
|                                                                       |                | POLITICAL SCIENCE - DEMOCRATIC POLITICS II    |           |
|                                                                       |                | ECONOMICS- UNDERSTANDING ECONOMIC DEVELOPMENT |           |
|                                                                       |                | HELPING BOOK- TOGETHER                        |           |
| <b>REFERENCE BOOKS ARE FOR STUDENTS FOR PRATICE AND NOT MANDATORY</b> |                |                                               |           |

| <b>NOTEBOOK LIST (2025-2026)</b> |                       |                                                                                     |                     |            |
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| <b>Sl. No</b>                    | <b>Type of copy</b>   | <b>subject</b>                                                                      | <b>No. of pages</b> | <b>Qty</b> |
| 1                                | College copy          | English(1), Hindi/Sanskrit(1), Social (2) science (3), Computers (1),rough copy (1) | 200                 | 9          |
| 2                                | College copy          | Maths                                                                               | 400                 | 1          |
| 3                                | Practical copy /file  | Science practicals                                                                  | 100                 | 3          |
| 5                                | A4 size single line   | Sanskrit/Hindi grammar, English grammar                                             | 200                 | 1          |
| 6                                | Single line ( small ) | Testcopies                                                                          | 100                 | 5          |
| 7                                | A4 plane white sheets | Assessments                                                                         | 100                 |            |

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### CLASS XII

| S.NO | SUBJECT                   | BOOKS                                                 | PUBLISHER                                                          |           |
|------|---------------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----------|
| 1    | ENGLISH CORE              | FLAMINGO                                              | NCERT TEXTBOOK                                                     |           |
|      |                           | VISTAS                                                | SUPPLEMENTARY READER (NCERT)                                       |           |
|      |                           | ALL-IN-ONE                                            | REFERENCE BOOK                                                     |           |
| 2    | MATHEMATICS               | MATHEMATICS PART- I                                   | NCERT TEXTBOOK                                                     |           |
|      |                           | MATHEMATICS PART- II                                  | NCERT TEXTBOOK                                                     |           |
|      |                           | MATHEMATICS LAB MANUAL                                | RACHNA SAGAR                                                       |           |
|      |                           | MATHEMATICS VOL- I                                    | R.D SHARMA (DHANPAT RAI)                                           | REFERENCE |
|      |                           | MATHEMATICS VOL- II                                   | R.D SHARMA (DHANPAT RAI)                                           |           |
| 3    | PHYSICS                   | PHYSICS VOL-I                                         | NCERT TEXTBOOK                                                     |           |
|      |                           | PHYSICS VOL-II                                        | NCERT TEXTBOOK                                                     |           |
|      |                           | PHYSICS LAB MANUAL                                    | ROHIT PUBLICATION                                                  |           |
|      |                           | PHYSICS                                               | NCERT EXEMPLAR                                                     | REFERENCE |
| 4    | CHEMISTRY                 | CHEMISTRY PART- I                                     | NCERT TEXTBOOK                                                     |           |
|      |                           | CHEMISTRY PART- II                                    | NCERT TEXTBOOK                                                     |           |
|      |                           | CHEMISTRY                                             | NCERT EXEMPLAR                                                     | REFERENCE |
| 5    | BIOLOGY                   | BIOLOGY                                               | NCERT TEXTBOOK                                                     |           |
|      |                           | BIOLOGY LAB MANUAL                                    | RACHNA SAGAR                                                       |           |
|      |                           | BIOLOGY                                               | ALL IN ONE, NCERT EXEMPLAR                                         | REFERENCE |
| 6    | IP                        |                                                       | SUMITA ARORA (DHANPAT RAI &Co.)                                    |           |
| 7    | IT                        |                                                       | PREETI SAXENA (KATSON BOOKS)                                       |           |
| 8    | PSYCHOLOGY                |                                                       | NCERT TEXTBOOK                                                     |           |
| 9    | PHYSICAL ACTIVITY TRAINER |                                                       | CBSE RESOURCE BOOK                                                 |           |
| 10   | ECONOMICS                 | INTRODUCTORY MACROECONOMICS                           | NCERT TEXTBOOK                                                     |           |
|      |                           | INDIAN ECONOMICS DEVELOPMENT                          | NCERT TEXTBOOK                                                     |           |
| 11   | BUSINESS STUDIES          | BUSINESS STUDIES                                      | PRINCIPLES AND FUNCTIONS OF MANAGEMENT PART-I                      |           |
|      |                           | BUSINESS STUDIES                                      | BUSINESS FINANCE AND MARKETING PART-II                             |           |
|      |                           | BUSINESS STUDIES WITH CASE STUDY                      | SANDEEP GARG (DHANPAT RAI)                                         | REFERENCE |
| 12   | ACCOUNTANCY               | ACCOUNTANCY                                           | ACCOUNTANCY COMPANY ACCCOUNTS AND ANALYSICS OF FINANCIAL STATEMENT |           |
|      |                           | ACCOUNTANCY                                           | ACCOUNTANCY NOT-PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS       |           |
|      |                           | ACCOUNTING FOR PARTNERSHIP FIRMS PART-A (VOL-I)       | J.S GAREWAL (SULTAN CHAND & SONS)                                  | REFERENCE |
|      |                           | ACCOUNTING FOR COMPANY ACCOUNTS PART-A (VOL-II)       | J.S GAREWAL (SULTAN CHAND & SONS)                                  |           |
|      |                           | ACCOUNTANCY PART-B (ANALYSIS OF FINANCIAL STATEMENTS) | J.S GAREWAL (SULTAN CHAND & SONS)                                  |           |

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